

April 12, 2010

**SPECIAL CALLED**

**MEETING NOTICE**

**TO:** Public Safety Committee  
**FROM:** Gary Farley, Chairman  
**DATE:** \*\* Monday, April 19, 2010 \*\*  
**TIME:** 5:30 P.M.  
**PLACE:** Courthouse, Suite #205  
**PURPOSE:** 1. Fire/rescue plan  
2. Any other business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc:	Commissioners	
	Ernest Burgess	Truman Jones
	Jim Cope	Media
	Becky Shelton	Mike Nunley
	Roger Allen	Lee Harris
	Lisa Nolen	Amy Hardman
	Rescue Squads	